

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स /Fax : 0091-11-25367024

ई-मेल /E-mail : [mci@bol.net.in](mailto:mci@bol.net.in)

वेबसाईट /Website : [www.mciindia.org](http://www.mciindia.org)



पॉकेट -14, सेक्टर-8, द्वारका,  
फेस-1, नई दिल्ली-110077  
Pocket- 14, Sector- 8, Dwarka,  
Phase - 1, New Delhi-110077

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

BOARD OF GOVERNORS

IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(E-52)/2019-Med./ 115522

Date: 20-05-19

### LETTER OF PERMISSION

✓ The Secretary,  
Mamatha Educational Society,  
D.No -5-7-200/8/A,  
Mamata General Hospital Campus,  
**Khammam -507 002. (Telangana).**  
MB: 9849490535, Fax: 08742-234206  
Email: [infomamata@yahoo.co.in](mailto:infomamata@yahoo.co.in)

**Sub.:- Establishment of New Medical College at Bachupally, Medchal-Malkaganj, Dist. Hyderabad, Telangana (Mamata Academy of Medical Sciences, Bachupally, Hyderabad) by Mamatha Educational Society, Khammam, Telangana (150 seats) under Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana u/s 10A of the IMC Act, 1956 for the academic year 2019-20.**

Sir/Madam,

In continuation to this office letter No.MCI-34(41)(E-52)/2019-Med./109547, dated 06/05/2019 and your letter No. 375/MAMS/LOI/2019, dated 07.05.2019 furnishing required undertaking/Bank Guarantee, I am directed to convey the formal permission of the Board of Governors for establishment of a new medical college at Bachupally, Medchal-Malkaganj, Dist. Hyderabad, Telangana in the name and style of "Mamata Academy of Medical Sciences, Bachupally, Hyderabad" with annual intake of 150 MBBS students for the academic year 2019-2020 under Section 10A of the Indian Medical Council Act, 1956.

2. This permission of the Board of Governors in supersession of the MCI accorded initially for a period of one year and will be renewed on yearly basis subject to verification of achievement of annual targets as indicated in your scheme. This process of renewal of permission will continue till such time the infrastructure and expansion of hospital facilities are completed as per norms of Medical Council of India and the college is recognized. The next batch of students shall be admitted only after obtaining permission of the Board of Governors in supersession of the MCI .

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

5. Kindly acknowledge receipt of this letter.

Yours faithfully,

*S. Savitha*

(S. Savitha)

Asstt. Secretary

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स /Fax : 0091-11-25367024

ई-मेल /E-mail : [mci@bol.net.in](mailto:mci@bol.net.in)

वेबसाईट /Website : [www.mciindia.org](http://www.mciindia.org)



पॉकेट -14, सेक्टर-8, द्वारका,  
फेस-1, नई दिल्ली-110077  
Pocket- 14, Sector- 8, Dwarka,  
Phase - 1, New Delhi-110077

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

### BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

\\2\\

Endst.No.MCI-34(41)(E-52)/2019-Med./

Dated:-

Copy forwarded for information and necessary action to:-

1. The Principal Secretary, Health & Family Welfare Department, Room. No.315 A, Block - D, 2<sup>nd</sup> Floor, **Hyderabad - 500022. Telangana.** E-mail: [prlsecy-hmfw@telangana.gov.in](mailto:prlsecy-hmfw@telangana.gov.in)
2. The Director of Medical Education, Govt. of Telangana, DM&HS Campus, Sultan Bazar, Koti, **Hyderabad - 500 095 (Telangana)** Ph: 040-24602514, 15, 16, Fax: 040-246025.
3. The Registrar, Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana-506007.
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhavan, **New Delhi.**
5. The ADG(ME), Directorate of Health Services, Nirman Bhawan, **New Delhi.**
6. Computer Section, Medical Council of India, **New Delhi**
7. Guard File (UG Section)

(S. Savitha)  
Assistant Secretary